## Colbert County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 05/01/2019 - 05/31/2019

| Check Number | Vendor Name                    | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description                              |
|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 94712        | REGIONS BANK                   | \$15,010.68       | \$0.00              | \$694.54          | ACCOUNTS PAYABLE                         |
| 94713        | CDW GOVERNMENT, INC.           | \$381.60          | \$0.00              | \$0.00            | STUDENT CLASSRM SUPP                     |
| 94714        | COUNSELING, EVALUATION &       | \$0.00            | \$0.00              | \$4,875.00        | OTHER PROF SERVICES                      |
| 94715        | LEIGHTON WATER DEPARTMENT      | \$0.00            | \$0.00              | \$2,055.87        | WATER AND SEWAGE                         |
| 94716        | SCHOOL HEALTH CORP.            | \$0.00            | \$0.00              | \$117.95          | OTH NONINST SUPPLIES                     |
| 94717        | TALLMAN COMPANY                | \$0.00            | \$0.00              | \$625.90          | MAINTENANCE SUPPLIES                     |
| 94718        | TEC                            | \$638.00          | \$0.00              | \$0.00            | OTHER TECHNICAL SERV                     |
| 94719        | WITTICHEN SUPPLY CO.           | \$0.00            | \$0.00              | \$2,511.62        | MAINTENANCE SUPPLIES                     |
| 94720        | REGIONS BANK                   | \$7,403.22        | \$0.00              | \$4,838.11        | ACCOUNTS PAYABLE                         |
| 94721        | ABBIE BENDALL                  | \$0.00            | \$0.00              | \$25.52           | LOCAL DISTRICT                           |
| 94722        | ALISA MORRIS                   | \$0.00            | \$104.99            | \$0.00            | OTH TRAVEL AND TRNG                      |
| 94723        | AMERICAN PAPER & TWINE CO.     | \$0.00            | \$0.00              | \$832.41          | JANITORIAL SUPPLIES                      |
| 94724        | AMERICAN UNITED LIFE INSURANCE | \$12.69           | \$6.60              | \$2.64            | LIFE INSURANCE                           |
| 94725        | ANGELENE MCGRADY               | \$0.00            | \$0.00              | \$52.03           | LOCAL DISTRICT                           |
| 94726        | ANNA PERRY                     | \$0.00            | \$0.00              | \$881.60          | TRANSP-OTH PROVIDERS                     |
| 94727        | ASHLEY HARRIS                  | \$90.48           | \$0.00              | \$0.00            | LOCAL DISTRICT                           |
| 94728        | AT & T                         | \$1,733.12        | \$0.00              | \$0.00            | OTHER TECHNICAL SERV                     |
| 94729        | A T & T MOBILITY               | \$1,180.69        | \$0.00              | \$801.02          | TELEPHONE                                |
| 94730        | JONATHAN BRADY                 | \$0.00            | \$0.00              | \$417.60          | TRANSP-OTH PROVIDERS                     |
| 94731        | CANDICE ROGERS                 | \$0.00            | \$136.30            | \$0.00            | OTH TRAVEL AND TRNG                      |
| 94732        | CDW GOVERNMENT, INC.           | \$1,176.18        | \$0.00              | \$0.00            | LAND & BLDG REPAIR/M                     |
| 94733        | CHRISTINA SOTO                 | \$0.00            | \$0.00              | \$1,064.88        | TRANSP-OTH PROVIDERS                     |
| 94734        | CLAS                           | \$0.00            | \$0.00              | \$315.00          | REGISTRATION FEES                        |
| 94735        | COLBERT FARMERS CO-OP          | \$0.00            | \$0.00              | \$120.00          | VEHICLE PARTS                            |
| 94736        | CORTNEY LITTLE                 | \$0.00            | \$0.00              | \$308.56          | TRANSP-OTH PROVIDERS                     |
| 94737        | NADINE CROSSWHITE              | \$0.00            | \$0.00              | \$371.20          | TRANSP-OTH PROVIDERS                     |
| 94738        | CRYSTAL BOLTON                 | \$0.00            | \$0.00              | \$552.16          | TRANSP-OTH PROVIDERS                     |
| 94739        | DANIEL CUNNINGHAM              | \$0.00            | \$0.00              | \$462.75          | OTH TRAVEL AND TRNG                      |
| 94740        | LISA DAVIS                     | \$0.00            | \$0.00              | \$159.38          | LOCAL DISTRICT                           |
| 94741        | DECKER EQUIPMENT               | \$1,266.75        | \$0.00              | \$1,266.75        | LAND & BLDG REPAIR/M;JANITORIAL SUPPLIES |
| 94742        | DEMETRIA MALONE                | \$0.00            | \$177.81            | \$0.00            | OTH TRAVEL AND TRNG                      |
| 94743        | DONNA THIGPEN                  | \$0.00            | \$0.00              | \$62.64           | LOCAL DISTRICT                           |
| 94744        | EOS UTILITY SERVICES, LLC      | \$0.00            | \$0.00              | \$1,558.76        | GARBAGE AND WASTE                        |

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| 94745        | DESTIN GARGIS                | \$0.00            | \$0.00              | \$207.99          | OTH TRAVEL AND TRNG;LOCAL DISTRICT  |
| 94746        | GINA MOORE                   | \$0.00            | \$208.07            | \$0.00            | OTH TRAVEL AND TRNG                 |
| 94747        | GLADIZ GONZALEZ              | \$0.00            | \$0.00              | \$324.80          | TRANSP-OTH PROVIDERS                |
| 94748        | GRENSHAE HAMILTON            | \$0.00            | \$0.00              | \$146.16          | TRANSP-OTH PROVIDERS                |
| 94749        | GWENDOLYN HOOD               | \$0.00            | \$29.78             | \$0.00            | OTH TRAVEL AND TRNG                 |
| 94750        | KIMMY DALE ISBELL            | \$0.00            | \$0.00              | \$266.80          | LOCAL DISTRICT                      |
| 94751        | J.T. RAY COMPANY             | \$0.00            | \$0.00              | \$86.48           | EQUIP MAINT AGREEMTS                |
| 94752        | JESSICA CROWELL              | \$0.00            | \$0.00              | \$631.04          | TRANSP-OTH PROVIDERS                |
| 94753        | KATIE BYRD                   | \$0.00            | \$0.00              | \$139.20          | TRANSP-OTH PROVIDERS                |
| 94754        | KEN S SEWING CENTER          | \$0.00            | \$0.00              | \$17.98           | JANITORIAL SUPPLIES                 |
| 94755        | KRISTEN QUICK                | \$0.00            | \$0.00              | \$682.08          | TRANSP-OTH PROVIDERS                |
| 94756        | LACY WISDOM                  | \$0.00            | \$0.00              | \$90.48           | LOCAL DISTRICT                      |
| 94757        | MOLLY LAWLER                 | \$0.00            | \$108.50            | \$0.00            | OTH TRAVEL AND TRNG                 |
| 94758        | LOWE`S COMPANIES, INC.       | \$0.00            | \$0.00              | \$1,299.79        | MAINTENANCE SUPPLIES                |
| 94759        | Morgan Castle                | \$0.00            | \$49.12             | \$0.00            | OTH TRAVEL AND TRNG                 |
| 94760        | NANCY ADAY                   | \$0.00            | \$0.00              | \$1,531.20        | TRANSP-OTH PROVIDERS                |
| 94761        | NEXTRAN TRUCK CENTER         | \$0.00            | \$0.00              | \$2,561.78        | OTH VEHICLE SUPPLIES                |
| 94762        | ROCHESTER 100 INC            | \$0.00            | \$317.50            | \$0.00            | PARENT INST SUPPLIES                |
| 94763        | NORTH ALABAMA GAS DISTRICT   | \$0.00            | \$0.00              | \$1,659.87        | NATURAL GAS                         |
| 94764        | O REILLY AUTOMOTIVE STORES   | \$0.00            | \$0.00              | \$326.68          | VEHICLE PARTS                       |
| 94765        | OFFICE DEPOT                 | \$0.00            | \$0.00              | \$7.99            | STUDENT CLASSRM SUPP                |
| 94766        | PATRICK BITNER               | \$0.00            | \$0.00              | \$668.16          | TRANSP-OTH PROVIDERS                |
| 94767        | BETHANY PETTUS               | \$0.00            | \$31.26             | \$0.00            | OTH TRAVEL AND TRNG                 |
| 94768        | POCKET NURSE                 | \$0.00            | \$2,310.00          | \$0.00            | STUDENT CLASSRM SUPP                |
| 94769        | MICHELE REAVES               | \$0.00            | \$0.00              | \$120.06          | LOCAL DISTRICT                      |
| 94770        | REDNECK, INC.                | \$0.00            | \$720.46            | \$37.88           | STUDENT CLASSRM SUPP; VEHICLE PARTS |
| 94771        | ROBERT JACKSON               | \$0.00            | \$0.00              | \$232.00          | TRANSP-OTH PROVIDERS                |
| 94772        | ROBIN IRWIN PHYSICAL THERAPY | \$0.00            | \$0.00              | \$1,485.00        | MEDICAL/HEALTH SVCS.                |
| 94773        | ROLANDA JOHNSON              | \$0.00            | \$125.20            | \$0.00            | OTH TRAVEL AND TRNG                 |
| 94774        | SELINA SMITH                 | \$0.00            | \$0.00              | \$1,025.44        | TRANSP-OTH PROVIDERS                |
| 94775        | SHOALS SOLID WASTE AUTHORITY | \$0.00            | \$0.00              | \$1,275.39        | GARBAGE AND WASTE                   |
| 94776        | SANDY WADE THOMPSON          | \$0.00            | \$0.00              | \$456.24          | OTH TRAVEL AND TRNG                 |
| 94777        | ALABAMA METAL ART            | \$0.00            | \$0.00              | \$223.94          | MAINTENANCE SUPPLIES                |
| 94778        | CORPORATE BILLING-TRUCKWORX  | \$150.00          | \$0.00              | \$0.00            | OTHER PURCHASED SERV                |
| 94779        | WADE TURBERVILLE             | \$0.00            | \$0.00              | \$262.16          | LOCAL DISTRICT                      |
| 94780        | ANNA UNDERWOOD               | \$0.00            | \$0.00              | \$336.98          | LOCAL DISTRICT                      |
| 94781        | JONATHAN BARKSDALE           | \$4,800.00        | \$0.00              | \$0.00            | OTHER PROF SERVICES                 |
| 94782        | VANGUARD CLEANING SYSTEMS    | \$0.00            | \$0.00              | \$520.00          | CUSTODIAL SERVICES                  |

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|--------------|-------------------------------|-------------------|---------------------|-------------------|------------------------------------|
| 94783        | WORKING FIT                   | \$45.00           | \$0.00              | \$128.00          | DRUG TESTING SERV                  |
| 94784        | BRIDGES BEHAVIOR THERAPY      | \$0.00            | \$0.00              | \$1,154.11        | OTHER PROF SERVICES;LOCAL DISTRICT |
| 94785        | COLBERT COUNTY COMMISSION     | \$0.00            | \$0.00              | \$9,420.00        | OTHER PURCHASED SERV               |
| 94786        | COLBERT COUNTY HIGH SCH. FBLA | \$0.00            | \$996.00            | \$0.00            | TRAVEL                             |
| 94787        | SECTIGO, INC                  | \$177.90          | \$0.00              | \$0.00            | OTHER TECHNICAL SERV               |
| 94788        | NATIONAL HEALTHCAREER ASSOC   | \$0.00            | \$2,635.00          | \$0.00            | STUDENT CLASSRM SUPP               |
| 94789        | PINNACLE NETWORX LLC.         | \$87,918.75       | \$0.00              | \$0.00            | OTHER NONCAP EQUIPMT               |
| 94790        | SHEFFIELD UTILITIES           | \$870.95          | \$0.00              | \$5,264.34        | ELECTRICITY;WATER AND SEWAGE       |
| 94791        | TENNESSEE VALLEY JUVENILE     | \$11,110.58       | \$0.00              | \$0.00            | STUDENT EDUCATIONAL                |
| 94792        | U.S. BANK OPERATIONS CENTER   | \$0.00            | \$0.00              | \$19,795.42       | CASH W/FISCAL AGENT                |
| 94793        | VAUGHAN GAS                   | \$0.00            | \$0.00              | \$2,232.28        | PROPANE GAS                        |
| 94794        | YOUNG WELDING SUPPLY, INC.    | \$0.00            | \$0.00              | \$104.40          | MAINTENANCE SUPPLIES               |
| 94795        | AMERICAN PAPER & TWINE CO.    | \$0.00            | \$0.00              | \$574.48          | JANITORIAL SUPPLIES                |
| 94796        | ANGELA PUCKETT                | \$0.00            | \$0.00              | \$1,416.64        | IN-STATE                           |
| 94797        | AT & T                        | \$5,438.60        | \$0.00              | \$0.00            | OTHER TECHNICAL SERV               |
| 94798        | AT & T                        | \$377.98          | \$0.00              | \$377.97          | TELEPHONE                          |
| 94799        | BRIGHTSPARK TRAVEL, INC       | \$379.00          | \$0.00              | \$0.00            | OUT-OF-STATE                       |
| 94800        | CASS PACE SERVICES            | \$0.00            | \$0.00              | \$110.00          | MAINTENANCE SUPPLIES               |
| 94801        | CHILDRENS OF ALABAMA          | \$0.00            | \$0.00              | \$20.00           | OTH TRAVEL AND TRNG                |
| 94802        | CINTAS CORPORATION LOC. #241  | \$0.00            | \$0.00              | \$634.01          | JANITORIAL SUPPLIES                |
| 94803        | COLBERT FARMERS COOPERATIVE   | \$0.00            | \$0.00              | \$54.50           | MAINTENANCE SUPPLIES               |
| 94804        | CONSTRUCTIVE PLAYTHINGS       | \$327.59          | \$0.00              | \$0.00            | STUDENT CLASSRM SUPP               |
| 94805        | DIRECTV                       | \$97.17           | \$0.00              | \$0.00            | OTHER PURCHASED SERV               |
| 94806        | JAKORA HAMILTON               | \$0.00            | \$0.00              | \$154.28          | LOCAL DISTRICT                     |
| 94807        | JAMI CLARK                    | \$0.00            | \$0.00              | \$324.80          | TRANSP-OTH PROVIDERS               |
| 94808        | JONES SCHOOL SUPPLY           | \$0.00            | \$389.06            | \$0.00            | PARENT INST SUPPLIES               |
| 94809        | LAURA LEAVITT                 | \$0.00            | \$40.01             | \$0.00            | OTH TRAVEL AND TRNG                |
| 94810        | MINGLEDORFFS                  | \$0.00            | \$0.00              | \$145.57          | MAINTENANCE SUPPLIES               |
| 94811        | MOTION INDUSTRIES             | \$0.00            | \$0.00              | \$26.35           | MAINTENANCE SUPPLIES               |
| 94812        | KAREN MYERS                   | \$0.00            | \$0.00              | \$73.54           | LOCAL DISTRICT                     |
| 94813        | NAC                           | \$0.00            | \$0.00              | \$545.00          | JANITORIAL SUPPLIES                |
| 94814        | NATIONAL SCHOOL FORMS         | \$201.61          | \$0.00              | \$0.00            | OTH VEHICLE SUPPLIES               |
| 94815        | NORTH ALABAMA GLASS CO.       | \$0.00            | \$0.00              | \$398.75          | MAINTENANCE SUPPLIES               |
| 94816        | MATTHEW OSBORN                | \$0.00            | \$0.00              | \$128.76          | TRAVEL;LOCAL DISTRICT              |
| 94817        | PENSKE TRUCK LEASING CO.      | \$0.00            | \$0.00              | \$219.22          | RENTAL-EQUIPMENT                   |
| 94818        | R.E. MICHEL COMPANY, LLC      | \$0.00            | \$0.00              | \$145.24          | MAINTENANCE SUPPLIES               |
| 94819        | REDNECK, INC.                 | \$0.00            | \$0.00              | \$23.60           | MAINTENANCE SUPPLIES               |
| 94820        | SCHOOL MATE                   | \$0.00            | \$823.50            | \$0.00            | PARENT INST SUPPLIES               |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 94821        | SCOTT EQUIPMENT COMPANY, INC   | \$0.00            | \$0.00              | \$124.84          | VEHICLE PARTS  |
| 94822        | SHEFFIELD UTILITIES            | \$9,699.59        | \$0.00              | \$5,819.97        | ELECTRICITY  |
| 94823        | SHI INTERNATIONAL CORP         | \$14,088.96       | \$0.00              | \$0.00            | OTHER TECHNICAL SERV   |
| 94824        | SOUTHERN PRIDE PEST CONTROL    | \$0.00            | \$0.00              | \$70.00           | LAND & BLDG REPAIR/M   |
| 94825        | DEPARTMENT OF EXAMINERS        | \$0.00            | \$490.14            | \$576.51          | AUDITING   |
| 94826        | TALLMAN COMPANY                | \$0.00            | \$0.00              | \$100.86          | MAINTENANCE SUPPLIES   |
| 94827        | TIMES DAILY                    | \$0.00            | \$0.00              | \$30.56           | OTHER PURCHASED SERV   |
| 94828        | TRANSPORTATION SOUTH, INC.     | \$608.29          | \$0.00              | \$0.00            | VEHICLE PARTS  |
| 94829        | TUSCUMBIA UTILITY DEPARTMENT   | \$0.00            | \$0.00              | \$49.90           | WATER AND SEWAGE   |
| 94830        | WITTICHEN SUPPLY CO.           | \$0.00            | \$0.00              | \$2,311.10        | MAINTENANCE SUPPLIES   |
| 94831        | YATISHA JARMON                 | \$0.00            | \$49.43             | \$0.00            | OTH TRAVEL AND TRNG  |
| 94832        | ADVANCED                       | \$0.00            | \$0.00              | \$10,800.00       | ASSOCIATION DUES   |
| 94833        | SYNCB/AMAZON                   | \$2,127.15        | \$810.22            | \$98.65           | STUDENT CLASSRM SUPP;PARENT INST SUPPLIES  |
| 94834        | AMERICAN PAPER & TWINE CO.     | \$0.00            | \$0.00              | \$1,728.43        | JANITORIAL SUPPLIES  |
| 94835        | BRIGHTSPARK TRAVEL, INC        | \$19,760.00       | \$0.00              | \$0.00            | OUT-OF-STATE   |
| 94836        | CDW GOVERNMENT, INC.           | \$871.96          | \$0.00              | \$0.00            | NON-CAP COMP. HDW.   |
| 94837        | CHANTELLE GENICE BROWN         | \$0.00            | \$150.00            | \$0.00            | PARENT INST SUPPLIES   |
| 94838        | CREATE ARCHITECTS, INC         | \$538.62          | \$0.00              | \$856.50          | ARCHITECT FEE  |
| 94839        | FRONTLINE TECHNOLOGIES GROUP   | \$0.00            | \$0.00              | \$12,304.75       | SOFTWARE MAINT AGREE   |
| 94840        | KATIE BYRD                     | \$0.00            | \$0.00              | \$83.52           | TRANSP-OTH PROVIDERS   |
| 94841        | LANIER FORD SHAVER & PAYNE, PC | \$0.00            | \$0.00              | \$7,518.80        | LEGAL FEES   |
| 94842        | GEORGE C WYATT                 | \$0.00            | \$0.00              | \$379.00          | ITEMS FOR RESALE   |
| 94843        | MEDCOM, INC.                   | \$0.00            | \$960.00            | \$0.00            | STUDENT CLASSRM SUPP   |
| 94844        | MIKE S GUTTER SERVICE          | \$0.00            | \$0.00              | \$530.00          | OTHER PROPERTY SERV  |
| 94845        | ROCHESTER 100 INC              | \$0.00            | \$1,248.50          | \$0.00            | PARENT INST SUPPLIES   |
| 94846        | PAPER DIRECT, INC.             | \$0.00            | \$0.00              | \$130.76          | STUDENT CLASSRM SUPP   |
| 94847        | RIVERBEND CTR/MENTAL HEALTH    | \$0.00            | \$0.00              | \$587.50          | OTHER PROF SERVICES  |
| 94848        | SELINA SMITH                   | \$0.00            | \$0.00              | \$542.88          | TRANSP-OTH PROVIDERS   |
| 94849        | ALABAMA METAL ART              | \$0.00            | \$0.00              | \$1,805.00        | LAND & BLDG REPAIR/M   |
| 94850        | U.S. BANK OPERATIONS CENTER    | \$0.00            | \$0.00              | \$31,284.40       | CASH W/FISCAL AGENT  |
| 94851        | VITAL RECORDS CONTROL OF AL    | \$0.00            | \$0.00              | \$422.91          | OTHER PURCHASED SERV   |
| 94852        | AMERICAN PAPER & TWINE CO.     | \$0.00            | \$0.00              | \$23.44           | MAINTENANCE SUPPLIES   |
| 94853        | ASHLEY FISHER                  | \$0.00            | \$0.00              | \$13.92           | OTH TRAVEL AND TRNG  |
| 94854        | CDW GOVERNMENT, INC.           | \$8,514.50        | \$3,708.76          | \$1,000.00        | NON-CAP COMP. HDW.;STUDENT CLASSRM SUPP;LAND & BLDG REPAIR/M;OTHER NONCAP EQUIPMT;PARENT INST SUPPLIES |
| 94855        | CHEROKEE AUTO PARTS            | \$696.43          | \$0.00              | \$0.00            | OIL AND LUBRICANTS   |
| 94856        | CHRISTINA SOTO                 | \$0.00            | \$0.00              | \$638.00          | TRANSP-OTH PROVIDERS   |
| 94857        | COLBERT FARMERS CO-OP          | \$0.00            | \$0.00              | \$70.00           | MAINTENANCE SUPPLIES   |

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| 94858        | COLBERT FARMERS COOPERATIVE    | \$0.00            | \$0.00              | \$39.50           | MAINTENANCE SUPPLIES               |
| 94859        | CORTNEY LITTLE                 | \$0.00            | \$0.00              | \$194.88          | TRANSP-OTH PROVIDERS               |
| 94860        | LISA DAVIS                     | \$0.00            | \$0.00              | \$132.47          | LOCAL DISTRICT                     |
| 94861        | FISHER INSTALLATIONS, LLC      | \$0.00            | \$0.00              | \$900.00          | MAINTENANCE SUPPLIES               |
| 94862        | GLADIZ GONZALEZ                | \$0.00            | \$0.00              | \$211.12          | TRANSP-OTH PROVIDERS               |
| 94863        | HAWK PRIDE MOUNTAIN WATER SYST | \$0.00            | \$0.00              | \$120.31          | WATER AND SEWAGE                   |
| 94864        | KIMMY DALE ISBELL              | \$0.00            | \$0.00              | \$200.10          | LOCAL DISTRICT                     |
| 94865        | JAGRIS, INC.                   | \$0.00            | \$0.00              | \$655.00          | MAINTENANCE SUPPLIES               |
| 94866        | JESSICA CROWELL                | \$0.00            | \$0.00              | \$215.76          | TRANSP-OTH PROVIDERS               |
| 94867        | JOSHUA BALTA                   | \$0.00            | \$0.00              | \$626.40          | LOCAL DISTRICT                     |
| 94868        | KRISTEN QUICK                  | \$0.00            | \$0.00              | \$444.28          | TRANSP-OTH PROVIDERS               |
| 94869        | LACY WISDOM                    | \$0.00            | \$0.00              | \$69.60           | LOCAL DISTRICT                     |
| 94870        | LEWIS ELECTRIC SUPPLY CO.      | \$0.00            | \$0.00              | \$467.95          | MAINTENANCE SUPPLIES               |
| 94871        | LITTLEVILLE UTILITIES          | \$0.00            | \$0.00              | \$835.76          | WATER AND SEWAGE                   |
| 94872        | NORTH ALABAMA GLASS CO.        | \$0.00            | \$0.00              | \$1,114.70        | MAINTENANCE SUPPLIES               |
| 94873        | O REILLY AUTOMOTIVE STORES     | \$0.00            | \$0.00              | \$333.92          | VEHICLE PARTS;MAINTENANCE SUPPLIES |
| 94874        | OFFICE DEPOT                   | \$0.00            | \$6.99              | \$0.00            | PARENT INST SUPPLIES               |
| 94875        | PARCHMENT INC.                 | \$0.00            | \$0.00              | \$4,265.00        | INSTRUCT L SOFTWARE                |
| 94876        | AMANDA PARKER                  | \$0.00            | \$0.00              | \$64.38           | LOCAL DISTRICT                     |
| 94877        | R.E. MICHEL COMPANY, LLC       | \$0.00            | \$0.00              | \$76.76           | MAINTENANCE SUPPLIES               |
| 94878        | MICHELE REAVES                 | \$0.00            | \$0.00              | \$115.30          | LOCAL DISTRICT                     |
| 94879        | ANNA UNDERWOOD                 | \$0.00            | \$0.00              | \$116.58          | LOCAL DISTRICT                     |
| 94880        | VISUAL EDGE INC.               | \$4,000.00        | \$0.00              | \$0.00            | STUDENT CLASSRM SUPP               |
| 94881        | WALMART COMMUNITY              | \$0.00            | \$0.00              | \$108.42          | MAINTENANCE SUPPLIES               |
| 94882        | WITTICHEN SUPPLY CO.           | \$0.00            | \$0.00              | \$6,142.46        | MAINTENANCE SUPPLIES               |
| 94883        | AAGC                           | \$650.00          | \$0.00              | \$0.00            | STAFF ED SERVICES                  |
| 94884        | ANNA PERRY                     | \$0.00            | \$0.00              | \$394.40          | TRANSP-OTH PROVIDERS               |
| 94885        | TERESA BILLINGSLEY             | \$0.00            | \$65.65             | \$0.00            | TRAVEL                             |
| 94886        | BRETT-ROBINSON                 | \$0.00            | \$1,080.06          | \$0.00            | OTH TRAVEL AND TRNG                |
| 94887        | BRETT-ROBINSON                 | \$0.00            | \$1,066.72          | \$0.00            | OTH TRAVEL AND TRNG                |
| 94888        | BRETT-ROBINSON                 | \$0.00            | \$1,066.72          | \$0.00            | OTH TRAVEL AND TRNG                |
| 94889        | BUTLER CONSTRUCTION CO, LLC    | \$6,862.65        | \$0.00              | \$0.00            | BUILDING IMPROVEMENT               |
| 94890        | CHEROKEE HIGH SCHOOL           | \$0.00            | \$455.00            | \$0.00            | OTH NONINST SUPPLIES               |
| 94891        | CHEROKEE WATER & GAS DEPT.     | \$56.68           | \$0.00              | \$5,062.38        | NATURAL GAS;WATER AND SEWAGE       |
| 94892        | EMILY LANIER                   | \$0.00            | \$0.00              | \$16.74           | OTH TRAVEL AND TRNG                |
| 94893        | EMILY LANIER                   | \$0.00            | \$0.00              | \$398.70          | LOCAL DISTRICT                     |
| 94894        | DESTIN GARGIS                  | \$0.00            | \$0.00              | \$185.02          | LOCAL DISTRICT;OTH TRAVEL AND TRNG |
| 94895        | JAKORA HAMILTON                | \$0.00            | \$0.00              | \$189.08          | LOCAL DISTRICT                     |

| Check Number | Vendor Name                   | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description  |
|--------------|-------------------------------|-------------------|---------------------|-------------------|--|
| 94896        | INTERNATIONAL ACADEMY OF      | \$0.00            | \$160.00            | \$0.00            | STUDENT CLASSRM SUPP   |
| 94897        | MUSCLE SHOALS CITY SCHOOLS    | \$0.00            | \$0.00              | \$111,115.61      | INTERGOVT PAYABLE  |
| 94898        | NORTH ALABAMA GAS DISTRICT    | \$0.00            | \$0.00              | \$454.72          | NATURAL GAS  |
| 94899        | OFFICE DEPOT                  | \$0.00            | \$0.00              | \$461.58          | OTH NONINST SUPPLIES   |
| 94900        | RUSSELLVILLE UTILITIES        | \$0.00            | \$0.00              | \$573.55          | NATURAL GAS  |
| 94901        | SHEFFIELD CITY SCHOOLS        | \$0.00            | \$0.00              | \$39,215.48       | INTERGOVT PAYABLE  |
| 94902        | SHEFFIELD UTILITIES           | \$1,658.00        | \$0.00              | \$0.00            | ELECTRICITY  |
| 94903        | WADE TURBERVILLE              | \$0.00            | \$0.00              | \$154.28          | LOCAL DISTRICT   |
| 94904        | TUSCUMBIA BD OF EDUCATION     | \$0.00            | \$0.00              | \$60,146.87       | INTERGOVT PAYABLE  |
| 3623         | DADYS ROASTED SWEET CORN      | \$0.00            | \$5,400.00          | \$0.00            | PURCHASED FOOD   |
| 3624         | DYKES RESTAURANT SUPPLY, INC. | \$0.00            | \$1,353.48          | \$0.00            | FOOD SERV SUPPLIES   |
| 3625         | O.K. PRODUCE                  | \$0.00            | \$10,037.60         | \$0.00            | PURCHASED FOOD   |
| 3626         | WOOD FRUITTICHER GROCERY CO.  | \$0.00            | \$2,324.80          | \$0.00            | PURCHASED FOOD;FOOD PROCESSING SUPP  |
| 3627         | COLBERT HEIGHTS HIGH SCH.     | \$0.00            | \$82.75             | \$0.00            | FOOD SERV SUPPLIES   |
| 3628         | COLBERT COUNTY BOARD OF ED.   | \$0.00            | \$11,996.83         | \$0.00            | INDIRECT COSTS   |
| 3629         | A T & T MOBILITY              | \$0.00            | \$15.68             | \$0.00            | TELEPHONE  |
| 3630         | SYNCB/AMAZON                  | \$0.00            | \$38.98             | \$0.00            | OTHER PURCHASED SERV   |
| 3631         | A T & T MOBILITY              | \$0.00            | \$54.64             | \$0.00            | TELEPHONE  |
| 3632         | CDW GOVERNMENT, INC.          | \$0.00            | \$71.57             | \$0.00            | OTHER PURCHASED SERV   |
| 3633         | ANGIE S. DATUIN               | \$0.00            | \$604.36            | \$0.00            | LOCAL DISTRICT   |
| 3634         | FLOWERS BAKING CO.            | \$0.00            | \$634.56            | \$0.00            | PURCHASED FOOD   |
| 3635         | HUMITECH OF NORTH ALABAMA     | \$0.00            | \$40.00             | \$0.00            | MAINTENANCE SUPPLIES   |
| 3636         | J REIS HOME IMPROVEMENT       | \$0.00            | \$800.00            | \$0.00            | OTHER PURCHASED SERV   |
| 3637         | J.T. RAY COMPANY              | \$0.00            | \$20.00             | \$0.00            | OTHER PURCHASED SERV   |
| 3638         | BARRY W. MCCARY               | \$0.00            | \$2,800.00          | \$0.00            | CUSTODIAL SERVICES   |
| 3639         | MARSHA ROHLING                | \$0.00            | \$10.50             | \$0.00            | PURCHASED FOOD   |
| 3641         | O.K. PRODUCE                  | \$0.00            | \$2,486.71          | \$0.00            | PURCHASED FOOD   |
| 3642         | PUBLIX                        | \$0.00            | \$67.86             | \$0.00            | PURCHASED FOOD   |
| 3643         | PURITY DAIRIES, INC.          | \$0.00            | \$8,580.05          | \$0.00            | PURCHASED FOOD   |
| 3644         | SHERWIN WILLIAMS              | \$0.00            | \$172.95            | \$0.00            | OTHER PURCHASED SERV   |
| 3645         | SHERWIN WILLIAMS              | \$0.00            | \$482.16            | \$0.00            | OTHER PURCHASED SERV   |
| 3646         | SOUTHERN PRIDE PEST CONTROL   | \$0.00            | \$216.00            | \$0.00            | OTHER PURCHASED SERV   |
| 3647         | DEPARTMENT OF EXAMINERS       | \$0.00            | \$810.15            | \$0.00            | AUDITING   |
| 3648         | THERMOWORKS, INC.             | \$0.00            | \$65.99             | \$0.00            | EQUIP REPAIR & MAINT   |
| 3649         | RENA J. GLASS                 | \$0.00            | \$384.10            | \$0.00            | OTHER PURCHASED SERV   |
| 3650         | WALMART COMMUNITY             | \$0.00            | \$336.10            | \$0.00            | PURCHASED FOOD;FOOD PROCESSING SUPP  |
| 3651         | WOOD FRUITTICHER GROCERY CO.  | \$0.00            | \$34,237.26         | \$0.00            | PURCHASED FOOD;FOOD PROCESSING<br>SUPP;MAINTENANCE SUPPLIES;FOOD SERV SUPPLIES |

| Check Number | Vendor Name                  | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description                            |
|--------------|------------------------------|-------------------|---------------------|-------------------|--|
| 3652         | ERIC SCOTT NICHOLS           | \$0.00            | \$1,800.00          | \$0.00            | OTHER PURCHASED SERV                   |
| 3653         | O.K. PRODUCE                 | \$0.00            | \$4,406.05          | \$0.00            | PURCHASED FOOD                         |
| 10035        | COLBERT COUNTY HIGH SCHOOL   | \$0.00            | \$0.00              | \$3,500.00        | OTHER GEN SUPPLIES                     |
| 10036        | SCHOLASTIC, INC.             | \$0.00            | \$0.00              | \$154.45          | STUDENT CLASSRM SUPP                   |
| 10037        | LAKESHORE                    | \$0.00            | \$0.00              | \$982.25          | STUDENT CLASSRM SUPP                   |
| 10038        | SYNCB/AMAZON                 | \$0.00            | \$0.00              | \$2,472.79        | STUDENT CLASSRM SUPP                   |
| 10039        | CDW GOVERNMENT, INC.         | \$0.00            | \$0.00              | \$2,794.27        | STUDENT CLASSRM SUPP                   |
| 10040        | SCHOLASTIC BOOK CLUB, INC.   | \$0.00            | \$0.00              | \$307.25          | STUDENT CLASSRM SUPP                   |
| 10041        | CDW GOVERNMENT, INC.         | \$0.00            | \$0.00              | \$6,467.00        | CLASSROOM EQUIPMENT;NON-CAP COMP. HDW. |
| 10042        | TROXELL COMMUNICATIONS, INC. | \$0.00            | \$0.00              | \$261.54          | CLASSROOM EQUIPMENT                    |
| 10043        | SCHOOL OUTLET                | \$0.00            | \$0.00              | \$2,113.00        | STUDENT CLASSRM SUPP                   |
| 10044        | TROXELL COMMUNICATIONS, INC. | \$0.00            | \$0.00              | \$650.00          | CLASSROOM EQUIPMENT                    |

\$210,921.37 \$110,858.48 \$420,492.53